

AGENDA  
REGULAR BOARD MEETING  
LASSEN MUNICIPAL UTILITY DISTRICT  
65 S. ROOP ST  
SUSANVILLE, CALIFORNIA  
April 18, 2006  
5:30 P.M.

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**AMENDED 4/18/06 (President Langston changed wording of Action Item 5G)**

**BOARD DISCUSSION AND POSSIBLE ACTION ON ANY OR ALL OF THE FOLLOWING AGENDA ITEMS UNLESS OTHERWISE INDICATED:**

1. CALL TO ORDER, FLAG SALUTE AND ROLL CALL
2. APPROVAL OF AGENDA, WITH POSSIBLE ADDITIONS OR DELETIONS
3. INVITATION FOR PUBLIC COMMENT. All COMMENTS ARE SUBJECT TO THE RULES OF PUBLIC COMMENT AND DECORUM SET FORTH BELOW AND AT THE END OF THIS AGENDA.

- **GENERAL COMMENT PERIOD:** FOR ITEMS NOT ON THIS AGENDA AND ANY ITEMS ON THIS AGENDA **EXCEPT FOR THE “ACTION ITEMS”**: *At this time any person (“Speaker”) may address the Board on both (1) any item on this Agenda except for the “ACTION ITEMS” and (2) any subject germane to the District not on this Agenda.*

*If this is a Special Meeting, however, comments may be limited to Agenda items only.*

- **SPECIFIC COMMENT PERIOD.** FOR “ACTION ITEMS” ON THIS AGENDA: *Speakers will have the opportunity to comment on this Agenda’s “ACTION ITEMS” after such ACTION ITEMS introduction and staff report.*

4 INFORMATION ITEMS

A. Board and Staff Response (if any) to Public Comment

B. Board/Staff Items:

1. Un-agendized Board Members Reports pursuant to Government Code §54954.2(a) regarding (a) clarification questions; (b) activity announcements; (c) report announcements; (d) reference to staff for information; (e) request for staff to report back at later meeting; or (f) direction to place matter on future agenda. Any of these can be done by a Board member at this time or at any other time during the meeting.

- C. Appointment of Darrell Wood to the NWPPA Board of Trustees.
- D. General Manager's Report.
- E. Accountant's Report:
  - 1. Financial Report.

5. ACTION ITEMS

A. CONSENT AGENDA: *(These items are routine in nature and usually approved by a single vote). Prior to action of the Board, the public will be given the opportunity to comment. **ANY BOARD MEMBER CAN PULL ANY CONSENT ITEM FOR DETAILED DISCUSSION***

- 1. Approval of Minutes: March 22, 2006 Special Board Meeting.
- B. Consideration of Resolution 2006-01: A Resolution to vacate a portion of Scenic Heights Subdivision Public Utility Easements. *(General Counsel)*
- C. Consideration of Services Contract with Osmose Utilities for Underground Facilities Inventory and Labeling and related services. *(General Manager)*
- D. Review of Proposed Final to Exhibit C, Revision 2 to Western's Base Resource Contracts. *(General Manager)*
- E. Review of the California Utilities Emergency Association Mutual Assistance Agreement (Electric and Natural Gas). *(Operations Manager)*
- F. Consideration of life insurance contract from Genworth Financial, a subsidiary of GE. *(General Manager and Accountant)*
- G. ~~Per PUC §14401, receive report from General Manager regarding lowering Agricultural and Business Rates to parity with Residential Rates. (President Langston and Director Wood)~~ Amended by President Langston to read: Review and possible revision of the Agricultural and Business Rate Schedules in accordance with PUC §14401.
- H. Consideration of Services Agreement with Dennis DeCuir, a Law Corporation. *(General Manager)*
- I. Consideration of (1) Ratification of Agreements from which Demands arose; (2) Receipt of Certification from Controller regarding Propriety of Payment of Demands; and (3) Approval of Payment of Demands. *(Accountant)*

## 6. CLOSED SESSION

### A. Conference with Legal Counsel:

- (1) Significant exposure to litigation pursuant to Government Code §54956.9(b) – (3 cases).

### B. (1) Real Property:

AT&T Equipment Site at Viewland off US 395 near Noble Emigrant Trail Marker approximately 10 miles north of Litchfield, CA. APN 109-010-04

Agency Negotiators: Paul Glau, General Manager and/or Jaimee Richey.

Negotiating Parties: AT&T and BLM Designees.

Under Negotiation: Price and Terms.

## 7. REPORT OF ACTION TAKEN (IF ANY) IN CLOSED SESSION

### A. Conference with Legal Counsel:

- (1) Significant exposure to litigation pursuant to Government Code §54956.9(b) – (3 cases).

### B. (1) Real Property:

AT&T Equipment Site at Viewland off US 395 near Noble Emigrant Trail Marker approximately 10 miles north of Litchfield, CA. APN 109-010-04

## 8. ADJOURN

### FUTURE MEETING SCHEDULE:

Regular Board Meeting May 16, 2006  
Special Board Meetings TBA

### CLOSED SESSION:

*At any time during this meeting, the Board may adjourn to a closed session pursuant to the Brown Act.*

### ADDITIONS TO AGENDA:

*At any time during this meeting, additional items may be added to this agenda pursuant to the provisions of the Brown Act.*

**INDIVIDUALS NEEDING ACCOMODATIONS:**

*If requested, agendas shall be made available in appropriate, alternative formats to persons with a qualified disability, as required by Section 202 of the Americans with Disabilities Act of 1990 (42 U.S.C. §12132), and the federal rules and regulations adopted in implementation thereof. Any person with a qualified disability who requires a modification or accommodation including an assisted listening device in order to participate in a board meeting of the Lassen Municipal Utility District shall submit a request to the Board Secretary either in writing, in person, or by telephone. All such requests shall be made at least 48 hours before the scheduled meeting so that appropriate arrangements may be made. LMUD will utilize its best efforts to make the arrangements prior to the scheduled meeting.*

**RULES OF PUBLIC COMMENT AND DECORUM:  
(Fundamental Robert's Rules of Order as Modified by California  
Law Presented as a Courtesy to those Unfamiliar with  
Parliamentary Procedure)**

1. *For items not on this Agenda, and for "INFORMATION" items on this Agenda, comments shall be limited to 5 minutes per Speaker unless otherwise noted by the Chair.*
2. *For items that are on this agenda, (other than "INFORMATION" items, comments will be limited to 5 minutes per Speaker unless otherwise noted by the Chair.*
3. *As a matter of parliamentary procedure and common courtesy, the District requests that each Speaker please state their name at the beginning of their comment.*
4. *Any Speaker wishing to address the Board may do so only after being recognized by the Chair.*
5. *Privileges of the Chair and Members, i.e., Boardmembers:*
  - *At any time the Chair can unilaterally retake the floor from any Speaker in which case the Speaker must immediately yield the floor by sitting down or stepping back from the podium until the floor is returned to the Speaker by the Chair. If the Speaker does not yield, he or she is out of order and subject to being removed. The Chair retakes the floor by interrupting the Speaker in any manner the Chair chooses (e.g. by questions, calling the Speaker to order, rapping of the gavel, or otherwise).*
  - *Further, any Speaker immediately loses the floor when any Member interrupts the Speaker with a Motion for a Point of Order, Calling the Speaker to Order, Point of Information, Orders of the Day, or a Parliamentary Inquiry.*
6. *All comments must be germane to the specific items of business before the Board, except for comments during the General Comment Period during which such comments must be germane to matters within the jurisdiction of the District.*
7. *All comments shall be directed solely and exclusively to the Chair.*
8. *All comments during the Specific Comment Period shall be confined to the pending question.*
9. *No Speaker may yield his/her time to another Speaker.*
10. *As a matter of parliamentary procedure and common courtesy, Speakers should refrain from attacking personal motives.*
11. *As a matter of parliamentary procedure and common courtesy, Speakers should avoid the use of Members' names.*
12. *As a matter of parliamentary procedure and common courtesy, Speakers should refrain from reading from reports and quotations unless they have first obtained the permission of the Chair.*
13. *As a matter of parliamentary procedure and common courtesy, a Speaker, as well as all members of the public, shall refrain from disturbing the orderly conduct of the District's meeting.*
14. *Any Comment Period questions or matters that require response or action may be referred to a committee or staff for subsequent determination of relevance, report, discussion, and/or action at a future board meeting.*
15. *No Speaker may comment more than once on any item.*